

## Licensing Act 2003 Sub-Committee

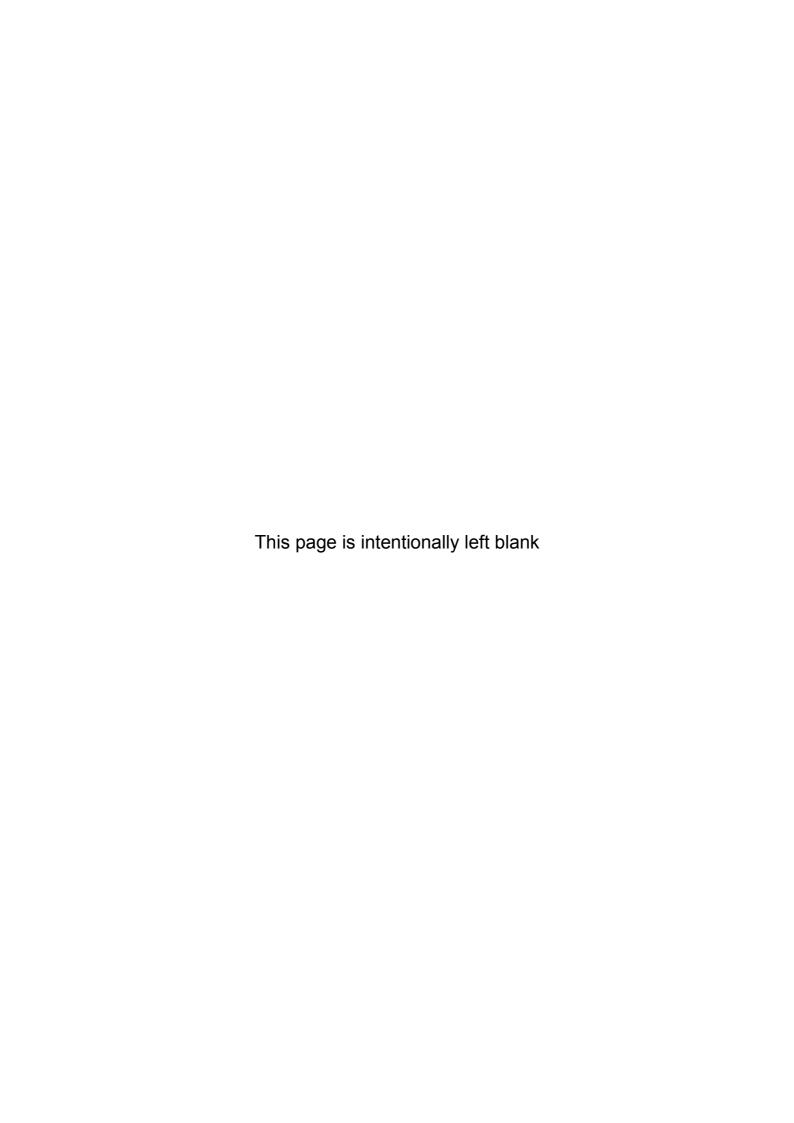
Agenda and Reports
For consideration on

# Wednesday, 20th October 2010

In Committee Room 1, Town Hall, Chorley

At 2.30 pm







Town Hall Market Street Chorley Lancashire PR7 1DP

11 October 2010

**Dear Councillor** 

## LICENSING ACT 2003 SUB-COMMITTEE - WEDNESDAY, 20TH OCTOBER 2010

You are invited to attend a meeting of the Licensing Act 2003 Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 20th October 2010 commencing at 2.30 pm.

#### **AGENDA**

- 1. Apologies for absence
- 2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. Application for a review of a Premises Licence Under Section 52 of the Licensing Act 2003 in respect of T & S Convenience Store 76-78 Market Street, Chorley (Pages 1 - 36)

To receive and consider a report from the Director of People and Places (enclosed).

4. <u>Application for a review of a Premises Licence Under Section 52 of the Licensing</u>
<u>Act 2003 in respect of the White Hart, Mealhouse Lane, Chorley</u> (Pages 37 - 100)

To receive and consider a report from the Director of People and Places (enclosed).

5. Any other item(s) that the Chair decides is/are urgent

onna Hall.

Yours sincerely

Donna Hall Chief Executive Cathryn Barrett

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### **Distribution**

- 1. Agenda and reports to all Members of the Licensing Act 2003 Sub-Committee (Councillor Keith Iddon (Chair) and Councillors Judith Boothman and Anthony Gee for attendance.
- 2. Agenda and reports to Cathryn Barrett (Democratic and Member Services Officer), Stephen Culleton (Public Protection Officer) and Legal Services for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ بیخدمت استعال کرنے کیلئے براہ مہر بانی اس نمبر پرٹیلیفون سیجئے: 01257 515823